## ORDINANCES OF THE CITY OF HELENA, MONTANA

## ORDINANCE NO. 3145

AN ORDINANCE PREZONING TO B-2 (GENERAL COMMERCIAL) THAT PROPERTY LEGALLY DESCRIBED AS TRACTS A1 AND B2 SHOWN ON COS #3203658
PRIOR TO ANNEXATION INTO THE CITY OF HELENA, MONTANA

WHEREAS, Greyn Family, LLC, the owner of the following-described property, has requested that the City of Helena pass an ordinance, pursuant to Helena City Code Section 11-2-8(D), for:

A prezoning designation of General Commercial (B-2) for Tracts A1 and B2 shown on Certificate of Survey No. 3203658, being the property shown on the Vicinity Map attached hereto, in Lewis and Clark County, Montana, which property is generally located north of Custer Avenue, south of the new Frontage Road, and east of Interstate 15, adjacent to the existing city limits.

WHEREAS, on June 14, 2011, the Helena Zoning Commission recommended APPROVAL of the requested prezoning as mentioned above; and

WHEREAS, the Helena City Commission held a public hearing on this requested prezoning on July 25, 2011, staff recommended APPROVAL of this request, and in considering said prezoning, the Commission gave due consideration to the matters set forth in Section 76-2-304, MCA.

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Ord. No. 3145

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

**Section 1.** That the above-described property is hereby granted a prezoning designation of:

General Commercial (B-2) for Tracts A1 and B2 shown on Certificate of Survey No. 3203658, being the property shown on the Vicinity Map attached hereto, in Lewis and Clark County, Montana, which property is generally located north of Custer Avenue, south of the new Frontage Road, and east of Interstate 15, adjacent to the existing city limits.

FIRST PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA,
THIS 25th DAY OF JULY, 2011.

/S/ James E. Smith
ATTEST: MAYOR

/S/ Debbie Havens
CLERK OF THE COMMISSION

FINALLY PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS  $8^{\text{TH}}$  DAY OF AUGUST, 2011.

	/S/ James E. Smith
ATTEST:	MAYOR
1-1	

/S/ Debbie Havens
CLERK OF THE COMMISSION